

- 330C** *The Winning Cards*. Grant of magic pack of cards. Devil defeated and heaven entered with these. See analysis: II b, f; IV d, e.

*De Meyer *Vlaamsche Sprookjesthemas* 65ff. No. 330C. — French: Delarue I 348ff.

- 330D** *Bonhomme Misère*. Magic pear tree on which Death is caught. Misère must remain on earth. See analysis: II a, b, c; III a; IV a, b, f. Cf. Type 1186*.

*Delarue I 348ff.; *De Meyer *Vlaamsche Sprookjesthemas* 69ff. — Walloon *330CD 2.

- 330* *Heaven Entered by Trick* [K2371.1].

*BP I 343, II 189, III 303. — French 10.

- 331** *The Spirit in the Bottle*. The man frees the evil spirit from the bottle and receives in reward a wonderful remedy or the power to turn iron into silver (gold). He tricks the spirit into the bottle again. (Often combined with Types 330 or 332.)

Motifs:

K717. Deception into bottle (vessel). D2177.1. Demon enclosed in bottle. R181. Demon enclosed in bottle released. D1240. Magic waters and medicines. D2102. Gold magically produced.

*BP II 414 (Grimm No. 99). — Finnish 4; Finnish-Swedish 2; Estonian 2; Lithuanian 6; Swedish 9 (Uppsala 3, Lund 6); Danish 2; Irish 1; French 9; Spanish 3; Catalan: Amades cf. Nos. 202, 204; German: Ranke 20; Italian 2 (Tuscan [336] 1, Sicilian 1); Hungarian 3; Czech: Tille Soupis II (2) 30—34 4; Slovenian 10; Serbocroatian 1; Polish 11 (331A 7, 331B 4); Russian: Andrejev 1; Greek 1; India 3. — Franco-American 5; Spanish-American: Hansen (Puerto Rico) 1, (Argentina 340) 1; American Indian (Pochulta): Boas JAFLL XXV 223 No. 6. — Literary Treatment: Chauvin VI 25 No. 195.

- 331* *Devil as Flies in Knapsack*. Soldier defeats devils by means of iron automaton: he changes the devils into flies, and encloses them in his knapsack.

Polish (355*) 1.

- 332** *Godfather Death*. The man as doctor. Death at the feet of the sick man (the bed or the sick man turned around).

I. *Death as Godfather*. (a) A poor man chooses death as godfather, (b) since he considers him juster than either God or the Devil.

II. *Death's Gifts*. (a) Death gives him or (b) the son the (c) power of seeing Death standing at the head or foot of the bed and thus forecasting the progress of sickness.

III. *Death Tricked*. (a) The doctor betrays Death by not finishing the Paternoster he had been granted time to say or (b) by turning the bed around when Death is standing at the foot.

IV. *Death Avenges Self* (a) by tricking the man into finishing the prayer or (b) by putting out the man's life-light which he shows the man in a lower-world of lights.